# Contact Details:

# Current Address: Parmar Pg,

# Hinjawadi Pimpri-Chinchwad,

# Pune Maharashtra 411057

# E-Mail: [jainsubhi1230@gmail.com](mailto:jainsubhi1230@gmail.com)

# Mobile no : 8009845935

# SUBHI JAIN

**Contact Details:**

**Current Address:** Parmar PG, Marunji Road

IIMHRD College Dattawadi PUNE, 411033

# Personal Data:

**Gender:** Female

**DOB:** April 30, 2000

**E-mail:** [jainsubhi1230@gmail.com](mailto:jainsubhi1230@gmail.com)

**Mobile No:** 8009845935

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# Career Objective:

Seeking a challenging role in financial analysis and strategic planning, leveraging strong analytical skills and industry knowledge to drive informed financial decisions and contribute to the organization’s growth.

# Academic Records:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EDUCATION** | **UNIVERSITY/ BOARD** | **YEAR OF PASSING** | **RESULT (%)** | | |
| B.COM | Devi Ahilya  Vishwavidyalaya university, Indore | 2021 | 70% | | |
| 12TH | Kendriya Vidyalaya Babina  Cantt Jhansi | 2018 | | 7.1CGPA |  |
| 10TH | Kendriya Vidyalaya Babina Cantt Jhansi | 2016 | | 6.6 CGPA |  |

**Other Qualification**

Completed CS – foundation (group 1)

**Summer Internship:**

**Company Name**: Nirmal Bang Securities Pvt. Ltd [ **INTERNSHIP** ]

**Project Title:** Mutual Fund Performance Analysis **Project Profile:** Finance Trainee.

**Key Learning**: Mutual fund, share market, Basic of commodity market, communication skills, interpersonal skills.

**Duration**: 2 Months [ 22 May to July 22, 2023]

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# Certifications:

* Tally ERP9
* Advance Excel Course Certification
* Microsoft Office

**Skills**

* Problem Solving
* Adaptability
* Leadership
* Time Management
* Teamwork
* Creativity
* Critical thinking

**Extra Curriculum Activity:**

* + Active participation in Presentations
  + Attended guest seminars in order to learn about real life corporate culture
  + Experienced various management games for learning management skills

**Hobbies**:

* + Travelling
  + Playing badminton
  + Surfing the internet for learning various things

**Declaration**:

I declare that whatever stated above is true and correct to the best of my knowledge.

# Date: (Subhi Jain)

**Pune**