#  Contact Details:

#  Current Address: Parmar Pg,

#  Hinjawadi Pimpri-Chinchwad,

#  Pune Maharashtra 411057

#  E-Mail: jainsubhi1230@gmail.com

#  Mobile no : 8009845935

# SUBHI JAIN

**Contact Details:**

**Current Address:** Parmar PG, Marunji Road

IIMHRD College Dattawadi PUNE, 411033

# Personal Data:

**Gender:** Female

**DOB:** April 30, 2000

**E-mail:** jainsubhi1230@gmail.com

**Mobile No:** 8009845935

#

# Career Objective:

Seeking a challenging role in financial analysis and strategic planning, leveraging strong analytical skills and industry knowledge to drive informed financial decisions and contribute to the organization’s growth.

# Academic Records:

|  |  |  |  |
| --- | --- | --- | --- |
| **EDUCATION** | **UNIVERSITY/ BOARD** | **YEAR OF PASSING** | **RESULT (%)** |
| B.COM | Devi AhilyaVishwavidyalaya university, Indore |  2021 | 70% |
| 12TH | Kendriya Vidyalaya BabinaCantt Jhansi  |   2018 | 7.1CGPA |  |
| 10TH | Kendriya Vidyalaya Babina Cantt Jhansi |   2016 | 6.6 CGPA |  |

**Other Qualification**

Completed CS – foundation (group 1)

**Summer Internship:**

**Company Name**: Nirmal Bang Securities Pvt. Ltd [ **INTERNSHIP** ]

 **Project Title:** Mutual Fund Performance Analysis **Project Profile:** Finance Trainee.

**Key Learning**: Mutual fund, share market, Basic of commodity market, communication skills, interpersonal skills.

**Duration**: 2 Months [ 22 May to July 22, 2023]

[

# Certifications:

* Tally ERP9
* Advance Excel Course Certification
* Microsoft Office

**Skills**

* Problem Solving
* Adaptability
* Leadership
* Time Management
* Teamwork
* Creativity
* Critical thinking

**Extra Curriculum Activity:**

* + Active participation in Presentations
	+ Attended guest seminars in order to learn about real life corporate culture
	+ Experienced various management games for learning management skills

**Hobbies**:

* + Travelling
	+ Playing badminton
	+ Surfing the internet for learning various things

**Declaration**:

I declare that whatever stated above is true and correct to the best of my knowledge.

# Date: (Subhi Jain)

**Pune**